ATTORNEY DOCKET NO. 10003419

### IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Richard L. Baer

TITLE:

**EXPOSURE CONTROL IN A DIGITAL CAMERA** 

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		USEU	ale	

(X)	The Declaration and Power of Attorney.	( <b>X</b> ) signed ( ) unsigned or partially signed
(X)	sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( ) In	formation Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( ) (Other)	(fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) (5) RATE TOTALS		*		
TOTAL CLAIMS	12 — 20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0		
BASIC FEE: Design (\$320.00 ); Utility (\$710.00 )					710		
TOTAL FILING FEE					710		
OTHER FEES							
	POSIT ACCOUNT	\$	710				

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EI560987430US

Date of Deposit 4-25-2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner 20231. Washington, for Patents, D.C.

Typed Name: Paul H. Horstmann

Respectfully submitted,

Richard L. Baer

Paul H. Horstmann

Attorney/Agent for Applicant(s)

Reg. No.

36,167

Date: 4-25-2001

Telephone No.: (415) 602-1721

Ву

#### UNITED STATES PATENT APPLICATION FOR

# EXPOSURE CONTROL IN A DIGITAL CAMERA

Inventor: Richard L. Baer

## CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 C.F.R. § 1.10

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I hereby certify that this correspondence is being deposited with the United States Postal Service, utilizing the "Express Mail Post Office to Addressee" service addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 and mailed on the above Date of Mailing with the above "Express Mail" mailing label number.

Paul H. Horstmann, Reg. No. 36,167 Signature Date: <u>4-25-200</u>(